Boise, D 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 06/2006 LOBBYIST MONTHLY REPORT FORM Page___ _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idah LOBBYISTS Ben Ysursa (Sec. 67-6619) CS HER 12 AT 10: 27 Secretary of Sate STATE OF IDAHO (Type or print clearly in black ink)
See instructions at pottom of page.
Lobbyist's name and permanent business address Date prepared Period covered month ending 3-10-08 (Mo.) (Day) (Yr.) 29 2 Totals of all reportat e expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel
Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported *Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising: Travel Telephone Other Expenses or Services Total \$ \$ *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. **Item** 2 Place Names of Legislators, Public and Executive Officials in Group Date Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS JOHNSON & JOIFN FON No. 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

Item 4				blic or Executive Official or for or on behalf of any Legislator, Pu		N 1	
Item	Subject matter or House Bill, the Lobbyist v	Amount of proposed legislation Resolution or other legislation or opportung or opportung the state of the st	n, the number of the Senate gislative activity in which	ne of Legislator, Public or Executive	SUBJECT 20 21 22 21 22 25 26 27 28	DENTIFICATION	drugs schealth odes thin on and and mining tation loyment
6 bi		ess, financial services	on, procurement, contract, or bond lobbyist was	12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state CERTIFICATION: I hereby correct statement in accordant labbyist signature	31	workmen's compensation Transportation, highways streets and roads Utilities, communication thelevisions, radio, newspe power, CATV, gas Other (please specify) the above is a true, completion 67-66/4 Idaho Cod Date	tete and